

**Gardens on Stadium**  
 334-297-9402 / 334-297-9901 (fax)  
 www.thegardensonstadium.com

*Thayer Properties*  
 APPLICATION FOR RESIDENCY

Move-In Date: \_\_\_\_\_

Date: \_\_\_\_\_

Apt#: \_\_\_\_\_

Rent Amount: \_\_\_\_\_

APPLICANT NAME	LAST	FIRST	MIDDLE INT.	PHONE #
CO-APPLICANT NAME	LAST	FIRST	MIDDLE INT.	PHONE #
OWN OR RENT?	PRESENT ADDRESS	CITY	STATE/ZIP	MONTHLY RENT/MORTGAGE AMOUNT
PRESENT LANDLORD/MORTGAGE CO..	ADDRESS	PHONE#	HOW LONG AT PRESENT ADDRESS?	
PREVIOUS ADDRESS (if less than 3 years at present address)	PHONE#	HOW LONG AT PREVIOUS ADDRESS?		
PREVIOUS ADDRESS LANDLORD/MORTGAGE CO.	CONTACT NAME		PHONE#	

(Any person over the age of 18 who will be occupying the Apartment must complete a separate application)

**All Applicants and Additional Occupants.**(please list all persons who will be residing in the apartment home)

NAME	SEX M/F	AGE	DOB	Student	Relationship to head of household	SOCIAL SECURITY #

EMPLOYMENT:

CURRENT EMPLOYER - APPLICANT

DATES OF EMPLOYEMENT?

SUPERVISOR

ADDRESS CITY/STATE/ZIP

OCCUPATION / UNIT/RANK

PHONE # SALARY \$ gross per month

CURRENT EMPLOYER - CO- APPLICANT

DATES OF EMPLOYMENT?

SUPERVISOR

ADDRESS CITY/STATE/ZIP

OCCUPATION / UNIT/RANK

PHONE # SALARY \$ gross per month

CREDIT INFORMATION:

CREDIT CARD

STORE ACCOUNT

BANK LOAN

CREDIT CARD

STORE ACCOUNT

BANK LOAN

PERSONAL REFERENCE:

NAME

ADDRESS

PHONE#

IN CASE OF EMERGENCY NOTIFY:

NAME

ADDRESS

PHONE#

PETS

NAME OF PET

DESCRIPTION

WEIGHT

SIZE

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How did you hear about us?

Newspaper\_\_\_\_ Drive By \_\_\_\_ Internet \_\_\_\_ Rental Book \_\_\_\_ Radio\_\_\_\_ Flyer \_\_\_\_  
 Resident or Friend\_\_\_\_ Yellow Pages\_\_\_\_ Billboards\_\_\_\_ Other\_\_\_\_ Apt. Finder \_\_\_\_

**Have you ever:**

Filed for Bankruptcy?	Yes	_____	No	_____
Been Evicted from tenancy?	Yes	_____	No	_____
Willfully or intentionally refused to pay rent when due?	Yes	_____	No	_____

**TRANSPORTATION:**

TYPE OF AUTO	COLOR	TAG #	COUNTY	STATE
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LIEN HOLDER	ACCOUNT #	MONTHLY PAYMENT
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TYPE OF AUTO	COLOR	TAG #	COUNTY	STATE
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LIEN HOLDER	ACCOUNT #	MONTHLY PAYMENT
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ADDITIONAL VEHICLES

GIVE DESCRIPTION AND TAG NUMBERS OF ANY TRUCKS, VANS, BOATS, MOTORCYCLES, CAMPERS, COMMERCIAL VEHICLES, ETC., YOU MAY OWN

1. Incomplete or inaccurate information by applicant provided above shall automatically nullify this application
2. Applicant does hereby grant permission for necessary credit checks to be accomplished as may be necessary to validate this housing application.
3. The Landlord or Agent will either accept or reject this application. Applicant hereby waives any claims for damages by reason of non-acceptance of this application, which landlord or agent may reject without stating any reason whatsoever for doing so.
4. There is a non-refundable administrative fee. In the event you do not occupy the above rented unit, the total administrative fee will be forfeited.
5. There is also an application fee per adult 18 years of age and over due at the time application is processed and is non-refundable.

**THIS SECTION IS VERY IMPORTANT! APPLICANT(S) MUST READ, UNDERSTAND, AND SIGN THIS STATEMENT.**

I CERTIFY THAT ALL OF THE INFORMATION ABOVE ABOUT ME AND MY HOUSEHOLD MEMBERS IS TRUE, COMPLETE, AND ACCURATE. BY SIGNING BELOW, I RELEASE PERMISSION TO ALL PERSONS OR FIRMS INCLUDING CRIMINAL BACKGROUND CHECK TO FREELY GIVE ANY REQUESTED INFORMATION CONCERNING ME AND I HEREBY WAIVE ALL RIGHT OF ACTION FOR ANY CONSEQUENCES RESULTING FROM SUCH INFORMATION. I ALSO UNDERSTAND THAT ALL CHANGES TO THE INCOME OF ANY MEMBER OF THE HOUSEHOLD AS WELL AS ANY CHANGES IN THE MEMBERS OF THE HOUSEHOLD MUST BE REPORTED TO MANAGEMTN IMMEDIATELY. IF ANY OF THE INFORMATION CONTAINED IN THE APPLICATION IS FOUND TO BE INCORRECT, INCOMPLETE OR MISREPRESENTING IN ANY FORM, THE LANDLORD AT ITS SOLE DISCRETION, MAY CANCEL OR TERMINATE THE LEASE CONTRACT AND RETAIN ALL MONIES COLLECTED AS LIQUIDATED DAMAGE.

\_\_\_\_\_  
**Applicant**                      **Date**

\_\_\_\_\_  
**Applicant**                      **Date**

\_\_\_\_\_  
**Authorized Agent**                      **Date**

\_\_\_\_\_

